

# CENTRAL BOARD OF SECONDARY EDUCATION

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PT. SURYA NARAYAN CHATURVEDI INTER COLLEGE
2	AFFILIATION NO. (IF APPLICABLE)	2132536
3	SCHOOL CODE (IF APPLICABLE)	71178
4	COMPLETE ADDRESS WITH PIN CODE	NATH NAGAR, TEHSIL- DHANGHATA, SANT KABIR NAGAR, UTTAP PRADESH 272176
5	PRINCIPAL NAME & EDUCATION	Mr. DURGESH GOSWAMI(M.A. B.Ed.)
6	SCHOOL EMAIL ID	71178@cbseshiksha.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9792618186

### B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/3bm9ahh8">https://tinyurl.com/3bm9ahh8</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/3xhpkx4b">https://tinyurl.com/3xhpkx4b</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/4bbsdzxt">https://tinyurl.com/4bbsdzxt</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/yuer5ra8">https://tinyurl.com/yuer5ra8</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/yjm kz2jr">https://tinyurl.com/yjm kz2jr</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/ujv3ye9h">https://tinyurl.com/ujv3ye9h</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/drtjaxf8">https://tinyurl.com/drtjaxf8</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/y6jkcjkc">https://tinyurl.com/y6jkcjkc</a>

### C. RESULT AND ACADEMICS

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/4b2f93un">https://tinyurl.com/4b2f93un</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/2ws94ckv">https://tinyurl.com/2ws94ckv</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/ytafch8f">https://tinyurl.com/ytafch8f</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/2cx6xcx3">https://tinyurl.com/2cx6xcx3</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

Result :Class X and Class XII

**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. DURGESH GOSWAMI
2	TOATAL NO. OF TEACHERS	64
	• PGT	17
	• TGT	22
	• PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10390 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	65(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(90 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=IhZ_gBXbXk8">https://www.youtube.com/watch?v=IhZ_gBXbXk8</a>

**E. STAFF DETAILS:**<https://tinyurl.com/49vhx69f>